



RIVERTON CITY REGULAR CITY COUNCIL MEETING AGENDA

July 16, 2013

Notice is hereby given that the Riverton City Council will hold a **Regular City Council Meeting** beginning at **6:30 p.m.** on **July 16, 2013** at Riverton City Hall, located at 12830 South 1700 West, Riverton, Utah

1. GENERAL BUSINESS

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Public Comments

2. PUBLIC HEARINGS

1. **Public Hearing** – to allow public input regarding the issuance and sale of not more than \$19,500,000 aggregate principal amount of Franchise and Sales Tax Revenue Bonds, Series 2013 and the potential economic impact that the improvement, facility or property for which the Series 2013 Bonds pay all or part of the cost will have on the private sector – *Mayor Applegarth*

3. CONSENT AGENDA

1. **Minutes:** RCCM 06-18-13
2. **Bond Releases:**
 1. Utah Sports Lodge, LLC – 100% Warranty Release
 2. Young Family Dental – 90% Performance Release
3. **Resolution No. 13-35** – Authorizing the execution of an Amendment to the Interlocal Cooperation Agreement between Salt Lake County and Riverton City for Animal Services
4. **Resolution No. 13-36** – Authorizing the execution of an Interlocal Cooperation Agreement between Riverton City and Salt Lake County regarding the Salt Lake Valley Council of Governments Homeless Services Fund Program

4. ELECTED OFFICIAL REPORTS

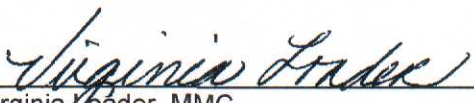
1. Mayor Bill Applegarth
2. Council Member Brent Johnson
3. Council Member Al Leavitt
4. Council Member Sheldon Stewart
5. Council Member Tracy Thaxton
6. Council Member Roy Tingey

5. UPCOMING MEETINGS

1. August 6, 2013 – Regular City Council Meeting – 6:30 p.m.
2. August 20, 2013 – City Council Meeting – 6:30 p.m.
3. September 3, 2013 – Regular City Council Meeting – 6:30 p.m.

6. ADJOURN

Dated this 11th day of July 2013


Virginia Loader, MMC
Riverton City Recorder

Public Comment Procedure

At each Regular City Council Meeting any person wishing to comment on any item not otherwise on the Agenda may address the Governing Body during the Public Comment period. The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to no more than three (3) minutes, unless additional time is authorized by the Mayor. Citizen groups will be asked to appoint a spokesperson, who shall limit their comments to no more than five (5) minutes. All comments shall be directed to the Mayor and City Council. No person addressing the Governing Body during the comment period shall be allowed to comment more than once during that comment period. Speakers should not expect any debate or dialogue with the Mayor, City Council or City Staff during the meeting.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126, at least 24 hours prior to the meeting. Accessible parking and entrance are located on the south end of the building with elevator access to the City Council Chambers located on the second floor.

Certificate of Posting

I, Virginia Loader, the duly appointed and acting Recorder for Riverton City certify that, at least 24 hours prior to such meeting, the foregoing City Council Agenda was emailed to the Salt Lake Tribune, Deseret News and the South Valley Journal. A copy of the Agenda was also posted in the City Hall Lobby, on the City's Website at www.rivertoncity.com, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated this 11th day of July 2013

Virginia Loader, MMC
Recorder

**To receive City Council Agendas electronically, please email your request to
vloader@rivertoncity.com**



Issue Paper

Item No. 2.1

Presenter/Submitted By:	Ryan Carter, City Attorney	
Subject: A public hearing to receive input regarding the City's issuance of a parameters resolution authorizing the issuance and sale of not more than \$19,500,000 aggregate principal Franchise and Sales Tax Revenue Bonds, Series 2013, to renovate Riverton City park space and finance the construction of a law enforcement service facility, in the event certain market conditions enable bond issuance on terms favorable to the City	Meeting Date: July 16, 2013	
	Fiscal Impact: Based on the Issuer's current plan of finance and a current estimate of interest rates, the total principal and interest cost of the Series 2013 Bonds if held until maturity (30 years) is: \$29,373,418.00	
	Funding Source: N/A	
Background: Under the Local Government Bonding Act, Title 11, Chapter 14, Utah Code, (the "Act") the City Council (the "Council") has the authority to issue, refund, and reissue general revenue bonds, payable out of funding derived from excise taxes such as sales tax and franchise fees. Under current market conditions, the cost for municipalities (in the form of interest rates on bond repayment) is at historically low levels. Thus, current market conditions present an opportunity to issue bonds to finance improvements to Riverton City parks (principally the Riverton City Main Park) and to enhance law enforcement services by constructing a new law enforcement facility. On June 18, 2013, and at a regularly-scheduled City Council meeting, the Riverton City Council issued a parameters resolution authorizing the issuance and sale of not more than \$19,500,000 aggregate principal Franchise and Sales Tax Revenue Bonds, Series 2013, to renovate Riverton City park space and finance the construction of a law enforcement service facility, in the event certain market conditions enable bond issuance on terms favorable to the City. The conditions which must be present before the 2013 Bonds may be issued are as follows: first, the initial aggregate principal amount of the 2013 bond issuance shall not exceed \$19,500,000. The 2013 Bonds shall mature in not more than thirty (30) years from their date or dates of issuance, and shall be sold at a price not less than ninety-seven percent (97%) of the total principal amount thereof. Finally, the interest rate applied to repayment of this bond shall not exceed 5% percent (5.0%) per annum. The issuance of the Series 2013 Bonds shall be subject to the final approval of Bond Counsel and to the approval of the City Attorney.		

After the Riverton City Council issued the above-described parameters resolution, City administration obtained updated bond ratings from Fitch and Standard and Poors. Please note that Riverton has received long term credit ratings from Fitch and Standard and Poor's. Fitch confirmed Riverton's long term credit rating is AA, and Standard and Poors confirmed Riverton's long term credit rating is AA-. With the foregoing ratings in hand, Riverton City staff is confident that the long term bond market will readily accept bonds issued by Riverton City within the parameters established by the parameters resolution, described below.

The Act provides that prior to issuing bonds, an issuing entity must (a) give notice of its intent to issue such Series 2013 Bonds and (b) hold a public hearing to receive input from the public with respect to the issuance of the Series 2013 Bonds. Particularly, the public hearing is intended to "receive "input from the public with respect to:

- (A) the issuance of the bonds; and
- (B) the potential economic impact that the improvement, facility, or property for which the bonds pay all or part of the cost will have on the private sector.

[Utah Code Ann. § 11-14-318](#)

Recommendation:

Open a public hearing to receive input from the public regarding the issuance of the bonds; and the potential economic impact that the improvement, facility, or property for which the bonds pay all or part of the cost will have on the private sector. After receipt of comment from all members present at the time which the public hearing is convened, close the public hearing. No further comment is required.

Recommended Motion:

No motion is required. The Mayor is authorized by law to open the public hearing in accordance with the Riverton City Council meeting agenda for July 16, 2013.



Issue Paper

Item No. 3

Presenter/Submitted By:	Mayor Applegarth		
Subject: Consent Agenda	Meeting Date: July 16, 2013		
	Fiscal Impact:		
	Funding Source:		
Background: 3. CONSENT AGENDA <ol style="list-style-type: none">1. Minutes: RCCM 06-18-132. Bond Releases:<ol style="list-style-type: none">1. Utah Sports Lodge, LLC – 100% Warranty Release2. Young Family Dental – 90% Performance Release3. <u>Resolution No. 13-35</u> – Authorizing the execution of an Amendment to the Interlocal Cooperation Agreement between Salt Lake County and Riverton City for Animal Services4. <u>Resolution No. 13-36</u> – Authorizing the execution of an Interlocal Cooperation Agreement between Riverton City and Salt Lake County regarding the Salt Lake Valley Council of Governments Homeless Services Fund Program			
Recommendation: Approve the Consent Agenda.			
Recommended Motion: "I move to approve the Consent Agenda as presented."			

**Riverton City
REGULAR CITY COUNCIL MEETING**

**Minutes
Tuesday, June 18, 2013**

**Riverton City Hall
12830 South 1700 West
Riverton, Utah 84065**

Attendance:

Mayor William R. Applegarth

Council Members:

Council Member Brent Johnson
Council Member Al Leavitt
Council Member Sheldon Stewart
Council Member Tracy Thaxton
Council Member Roy Tingey

City Staff:

Lance Blackwood, City Manager - *Excused*
Ryan Carter, City Attorney
Virginia Loader, Recorder
Jeff Hawker, Asst. City Manager
Trace Robinson, Public Works Director
Sheril Garn, Public Services Director
Lisa Dudley, Finance Director

Citizens: Michael Johnson, Wyoma Darlington, Merillee Booren, Paul Wayman

GENERAL BUSINESS

6:29:45 PM Call to Order and Roll Call - Mayor Applegarth called the meeting to order at 6:30 p.m. and welcomed those in attendance. He then conducted a Roll Call and Council Members Johnson, Leavitt, Stewart, Thaxton and Tingey were present.

Pledge of Allegiance – City Attorney Ryan Carter directed the Pledge of Allegiance.

Mayor Applegarth Moved to Item 4.3 on the Agenda.

4.3 Resolution No. 13-28 - Consideration and adoption of a resolution of the City Council of the City of Riverton, Utah (the "Issuer"), authorizing the issuance and sale of not more than \$19,500,000 aggregate principal amount of Franchise and Sales Tax Revenue Bonds, Series 2013

Ryan Carter, City Attorney, provided the following information regarding the issuance and sale of not more than \$19,500,000 aggregate principal amount of Franchise and Sales Tax Revenue Bonds, Series 2013:

"Under the Utah Bond Act, Title 11, Chapter 14, Utah Code, (the "Act") the City Council (the "Council") has the authority to issue, refund, and reissue general revenue bonds, payable out of funding derived from (among other revenue

sources) sales tax and franchise fees. Under current market conditions, the cost for municipalities (in the form of interest rates on bond repayment) is at historically low levels. Thus, current market conditions present an opportunity to issue bonds to finance improvements to Riverton City parks (principally the Riverton City Main Park) and to enhance law enforcement services by constructing a new law enforcement facility. The enclosed parameters Resolution, if adopted, it will authorize Riverton City to issue a new series of revenue bonds, conveniently titled "City of Riverton, Utah Franchise and Sales Tax Revenue Bonds, Series 2013 (the "2013 Bonds"); provided, however that certain market conditions must fall into place (specified below) before bonds are issued.

The Act provides that prior to issuing bonds, an issuing entity must (a) give notice of its intent to issue such Series 2013 Bonds and (b) hold a public hearing to receive input from the public with respect to the issuance of the Series 2013 Bonds. Particularly, the public hearing is intended to determine what, if any, economic impact that the improvement, facility or property for which the Series 2013 Bonds pay all or part of the cost will have on the private sector. If the Parameters Resolution is Adopted, City staff will schedule a public hearing on July 16, 2013 to address these statutory requirements.

The conditions which must be present before the 2013 Bonds may be issued are as follows: first, the initial aggregate principal amount of the 2012 bond issuance shall not exceed \$18,500,000. The 2013 Bonds shall mature in not more than thirty (30) years from their date or dates of issuance, and shall be sold at a price not less than ninety-seven percent (97%) of the total principal amount thereof. Finally, the interest rate applied to repayment of this bond shall not exceed 5% percent (5.0%) per annum. The issuance of the Series 2013 Bonds shall be subject to the final approval of Bond Counsel and to the approval of the City Attorney.

In order to capture the ideal interest rates for debt service in a fluctuating market, the Parameters Resolution designates any two of the following officers of the City to undertake all measures associated with completing issuance of the 2013 bonds: the Mayor, the City Manager, or the Finance Director. This means the Series 2013 bonds will not be brought back to the Riverton City Council for final approval before they are issued. Naturally, actions taken by any two of these officers will occur with consultation from the City's Financial Adviser, Lewis Young Robertson & Burningham."

6:32:53 PM Laura Lewis, Lewis Young Robertson & Burningham, Inc., explained that under a Super Parameters Resolution three officials are appointed to give final approval for bond closing; therefore, final approval will not be brought back to the City Council for action. She also said the maximum allowable interest rate was set at 6%.

6:34:30 PM Council Member Tracy Thaxton **MOVED to APPROVE Resolution No. 13-28** - authorizing the parameters by which Riverton City may issue and sell not more than \$18,500,000

1 aggregate principal Franchise and Sales Tax Revenue Bonds, Series 2013, to renovate Riverton
2 City park space and finance the construction and equipping of a law enforcement service facility;
3 provided certain market conditions enable bond issuance on terms favorable to the City, and
4 further provided issuance of said bonds satisfies the parameters described herein. Council
5 Member Al Leavitt **SECONDED** the motion. Mayor Applegarth called for discussion on the
6 motion. There was no additional discussion and Mayor Applegarth called for a Roll Call Vote.
7 The vote was as follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-Yes and Tingey-Yes.
8 **The motion passed unanimously.**

9
10 **PRESENTATIONS/REPORTS:**

11
12 **1. Recognition of Boy Scout Troops**

13
14 There were no Boy Scouts in attendance.

15
16 **PUBLIC COMMENTS**

17
18 6:35:59 PM Mayor Applegarth explained the public comment procedure and welcomed public
19 comments.

20
21 6:36:19 PM **Michael Johnson** spoke of a telephone company's phone boxes that are being taped
22 with black tape rather than being locked, which makes them an eyesore. He then encouraged the
23 banning of fireworks during the month of July.

24
25 6:38:48 PM Mayor Applegarth welcomed Council District 4 Candidate Paul Wayman.

26
27 There were no public comments and Mayor Applegarth closed the Public Comment period.

28
29 **STAFF REPORTS**

30
31 **1. Lance Blackwood, City Manager – Excused - No reports.**

32
33 **2. Safety Training Report - Ryan Carter, City Attorney – No report.**

34
35 **PUBLIC HEARINGS**

36
37 **1. Public Hearing - Regarding the Final Amended Budget for Fiscal Year 2012-2013**

38
39 Mayor Applegarth explained the City Council adopted a Final Budget for Fiscal Year 2012-2013
40 and, during the course of the year; amendments to the Budget were necessary, as well as a final
41 amendment being necessary at the end of Fiscal Year 2012-2013.

42
43 6:40:08 PM Mayor Applegarth then opened a Public Hearing and called for public comment;
44 there being none, he closed the Public Hearing.

Resolution No. 13-24 - Adopting Final Amended Budget for Fiscal Year 2012-2013

6:40:13 PM Council Member Roy Tingey **MOVED to APPROVE Resolution No. 13-24 - Adopting a Final Amended Budget for the 2012-2013 Fiscal Year.** Council Member Sheldon Stewart **SECONDED** the motion. Mayor Applegarth called for discussion on the motion; there being none, he called for a Roll Call Vote. The vote was as follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-Yes and Tingey-Yes. **The motion passed unanimously.**

2. Public Hearing – regarding the proposed Municipal Fee Schedule for Fiscal Year 2013-2014

Mayor Applegarth explained the City imposes fees for various services rendered to the public and each year, as part of the budgeting process, the City Council adopts a fee schedule for the ensuing fiscal year. He explained the proposed fees were incorporated into the revenue lines of the FY 2013-2014 Budget.

6:41:15 PM Mayor Applegarth opened a Public Hearing and called for public comments; there being none, he closed the Public Hearing.

Resolution No. 13-25 - Adopting a Municipal Fee Schedule for the 2013-2014 Fiscal Year

6:41:28 PM Council Member Sheldon Stewart **MOVED to APPROVE Resolution No. 13-25 - Adopting a Municipal Fee Schedule for the 2013-2014 Fiscal Year.** Council Member Roy Tingey **SECONDED** the motion. Mayor Applegarth then called for discussion on the motion; there being none, he called for a Roll Call Vote. The vote was as follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-Yes and Tingey-Yes. **The motion passed unanimously.**

DISCUSSION/ACTION ITEMS

1. Resolution No. 13-26 - Adopting a Tax Rate for the 2013 Tax Year

Mayor Applegarth explained that one of the last items necessary to finalize the budget for the ensuing budget year is the property tax packet, which is prepared by the County Auditor's office. He said the tax packet includes property tax valuations within the City's boundaries as well as worksheets to determine the property tax revenue associated with the certified tax rate. However, the City has resolved to not assess its residents a property tax for the 2013 Year, therefore the following applies.

- The taxable values are calculated by the State Tax Commission and the County Assessor; the certified tax rate is then calculated and distributed by the SL County Auditor's Office
- Riverton City's 2013 certified tax rate is set at .000000
- The 2013 property tax revenue associated with the certified tax rate is \$0

6:42:48 PM Council Member Roy Tingey **MOVED to APPROVE Resolution No. 13-26 - Adopting a Tax Rate for the 2013 Tax Year.** Council Member Tracy Thaxton **SECONDED** the motion. Mayor Applegarth called for discussion on the motion. There being none, he called

1 for a Roll Call Vote. The vote was as follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-
2 Yes and Tingey-Yes. **The motion passed unanimously.**

3
4 **3. Public Hearing - Regarding the Tentative Budget for Fiscal Year 2013-2014**

5
6 6:43:47 PM Mayor Applegarth explained that the City Council was presented with the Mayor's
7 Budget on May 7, 2013. The Mayor's Tentative Budget has been available to the public on the
8 City's website since the first week of May; the Council's Budget was posted on the City's
9 website and has been available in hard copy form in the Finance Department and in the
10 Recorder's Office. He then explained that Public Hearings had been held to receive public
11 comments regarding the FY 2013-2014 Tentative Budgets.

12
13 Mayor Applegarth then opened a Public Hearing and called for public comment; there being
14 none, he closed the Public Hearing.

15
16 **2. Resolution No. 13-27 - Adopting a Final Budget for the 2013-2014 Fiscal Year**

17
18 6:43:55 PM Council Member Roy Tingey **MOVED to APPROVE Resolution No. 13-27 -**
19 **Adopting a Final Budget for the 2013-2014 Fiscal Year.** Council Member Al Leavitt
20 **SECONDED** the motion. Mayor Applegarth called for discussion on the motion. There was no
21 additional discussion and Mayor Applegarth called for a Roll Call Vote. The vote was as
22 follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-Yes and Tingey-Yes. **The motion**
23 **passed unanimously.**

24
25 **CONSENT AGENDA**

26
27 Mayor Applegarth presented the following Consent Agenda:

- 28
1. **Minutes:** RCCM 06-04-13
 2. **Bond Releases:** N/A
 3. **Resolution No. 13-29** - Authorizing the Mayor to sign an agreement with Harold & Patricia Berger for the purchase of real property located at 11860 South 1300 West, Riverton, Utah (1300 West Road Improvement Project)
 4. **Resolution No. 13-30** - Authorizing the Mayor to sign an agreement with Emma Serassio for the purchase of real property located at 11794 South 1300 West, Riverton, Utah (1300 West Road Improvement Project)
 5. **Resolution No. 13-31** - Authorizing the Mayor to sign an agreement with Brian T. Lillie for the purchase of real property located at 11768 South 1300 West, Riverton, Utah (1300 West Road Improvement Project)
 6. **Resolution No. 13-32** - Authorizing the Mayor to sign an agreement with Ronald & Chris Dickinson for the purchase of real property located at 11722 South 1300 West, Riverton, Utah (1300 West Road Improvement Project)
 7. **Resolution No. 13-33** - Authorizing release of Interlocal Agreement with Utah Transit Authority (UTA)
 8. **Resolution No. 13-34** - Authorizing the Mayor to sign an agreement with Tony & Heidi Skanchy for the cost to cure for an Installation of a fence at approximately 4000 West 13400 South, Riverton, Utah (1300 West Road Improvement Project)

1 6:45:13 PM Council Member Sheldon Stewart **MOVED to APPROVE the Consent Agenda as**
2 **presented.** Council Member Al Leavitt **SECONDED** the motion. Mayor Applegarth called for
3 discussion on the motion; there being none, he called for a Roll Call Vote. The vote was as
4 follows: Johnson-Yes, Leavitt-Yes, Stewart-Yes, Thaxton-Yes and Tingey-Yes. **The motion**
5 **passed unanimously.**

6
7 **ELECTED OFFICIAL REPORTS**
8

9 **Mayor Bill Applegarth** – 6:45:41 PM reported that he attended Travelwise Academy earlier in
10 the day, which was sponsored by Utah Department of Transportation (UDOT) and Wasatch
11 Front Regional Council (WFRC) and he spoke of a study they had prepared. Council Member
12 Tingey commended the results of a previous study that caused companies to go to a 9/80 work
13 schedule, which reduced one persons trip load by 10%. He then said that he has been asked by
14 the Governor's Office to review business regulations within Riverton City. He and Jeff Hawker
15 will work together to prepare a plan. He then spoke of the announcement of Main Park in the
16 City Newsletter and said he will have a booth at the Town Days to explain the proposal.

17
18 **Council Member Roy Tingey** – 7:16:43 PM said his issues would be addressed with staff.
19

20 **Council Member Sheldon Stewart** – 7:05:32 PM spoke of Riverton City's 2015 150 Year
21 Celebration and possible activities for that event. He then asked for a report on the semi-joint
22 widening of 13400 South with Herriman City. Public Works Director Trace Robinson reported
23 on the project. Councilman Stewart then recommended the inclusion of Chalk Art in the 150
24 Year Celebration.

25
26 **Council Member Tracy Thaxton** – 7:15:36 PM reported that an individual in his area was
27 scammed by an individual offering tree trimming service.
28

29 **Council Member Brent Johnson** – 6:53:30 PM commended the recent Arts Festival and spoke
30 of the Main Park project. He said he has received a lot of calls regarding the demolition of the
31 Main Park ball fields. Sheril Garn, Parks and Public Services Director, confirmed that Riverton
32 City maintains 16 ball fields within the City; with the construction of the ball fields at C. R.
33 Hamilton Park, the total number of ball fields has not been reduced with the demolition of the
34 Main Park ball fields. Councilman Johnson then said that he has received positive comments
35 regarding the elimination of seat reservations for the upcoming rodeo and Demolition Derby.
36

37 **Council Member Al Leavitt** – 7:04:00 PM asked about a water issue on 1300 West. He said he
38 was looking forward to the upcoming Town Days Celebration.
39

40 7:17:05 PM Sheril Garn, Parks and Services Director, explained the Town Days events and gave
41 Council Members instruction for their participation.
42

43 7:19:21 PM Mayor Applegarth reported that the Planning Commission approved the General
44 Plan and it would be presented for discussion at a Work Session on July 16th. He also reported
45 that a public hearing and discussion regarding the General Plan would be held on August 6th;
46 however, no action would be taken at that meeting. He said that a second public hearing would
47 be held on August 20th and Council action would be considered at that time.

1 **UPCOMING MEETINGS**

2
3 Mayor Applegarth reviewed the following tentative upcoming meetings:
4

1. July 16, 2013 – Regular City Council Meeting - 6:30 p.m.
2. August 6, 2013 – Regular City Council Meeting – 6:30 p.m.
3. August 20, 2013 – Regular City Council Meeting – 6:30 p.m.

5
6 **ADJOURN**

7
8 Council Member Sheldon Stewart **MOVED to adjourn.** Council Member Tracy Thaxton
9 **SECONDED** the motion. Mayor Applegarth called for discussion on the motion; there being
10 none, he called for a vote. The vote was as follows: Council Member Johnson-Yes, Leavitt-Yes,
11 Stewart-Yes, Thaxton-Yes and Tingey-Yes. **The motion passed unanimously.** The City
12 Council Meeting adjourned at 7:25 p.m.
13
14
15
16

17 _____
18 Virginia Loader, MMC
19 Recorder

20 Approved: CC 07-16-13



Issue Paper

Item No. 3.1

Presenter/Submitted By:	Trace Robinson, Public Works Director		
Subject: 100% Bond Release for Utah Sports Lodge, LLC	Meeting Date: July 16, 2013		
	Fiscal Impact: N/A		
	Funding Source: N/A		
Background: Engineering, Public Works and Water Departments have performed the necessary infrastructure inspections for Utah Sports Lodge, LLC and have found the site complete and constructed to Riverton City's standards. All improvements have been constructed and we recommend that approval be given for a 100% release of the bond and that the City accept the improvements.			
Recommendation: It is recommended that approval be given to release 100% of the bond and that the City accept the improvements.			
Recommended Motion: Approve as part of the Consent Agenda.			

**DESCRIPTION OF SUBDIVISION IMPROVEMENTS COMPLETED
AND THE DOLLAR AMOUNT REQUESTED FOR EACH.**

UTAH SPORTS LODGE, LLC Improvement	ORIGINAL BOND AMOUNT 11/17/2011	80% RELEASE DATE	80% RELEASE AMOUNT	90% RELEASE DATE	90% RELEASE AMOUNT	100% RELEASE DATE	100% RELEASE AMOUNT	AMOUNT REMAINING
SEWER	Separate Agreement							
Culinary Water	\$ -							\$ -
Secondary Water	-							-
Demolition	-							-
Storm Drain	11,975.00			7/17/2012	\$ 10,777.50	7/16/2013	\$ 1,197.50	-
Streets	-							-
Sidewalk & Signs	-							-
Fencing & Landscaping	-							-
Record Drawings & GIS	250.00			7/17/2012	225.00	7/16/2013	25.00	-
Other	-							-
								-
								-
								-
								-
								-
								-
Total	\$ 12,225.00		\$ -		\$ 11,002.50		\$ 1,222.50	\$ -

Total amount of bond release requested: **\$ 1,222.50**

**APPROVAL AND ACCEPTANCE STATUS
OF THE SUBJECT SUBDIVISION IMPROVEMENTS:**

Engineer's Certification: All work described above has been inspected and the above quantities verified. All work appears to have been completed in accordance with Riverton City Subdivision Standards and Specifications.



Public Works Director/ City Engineer

7-1-13
Date

City Inspection Certification: All work described above has been inspected and the appropriate testing requirements have been successfully completed or exceeded.



Water Director's Signature

Date

RIVERTON CITY
SUBDIVISION BOND REDUCTION REQUEST

DEVELOPER'S INFORMATION

1. Subdivision Name: UTAH SPORTS LODGE, LLC
2. Address: 12432 S 3670 W
3. Subdivision Developer: HORN ROBERT
4. Bond Company: RIVERTON CITY
5. 100% Bond Release Request date: June 7, 2013
6. Date of bond release approval by City Council: July 16, 2013
7. Description of completed subdivision improvements (attached.)

CITY APPROVAL

Amount of bond release approved by Staff: \$ 11,002.50

Date of bond release approval by Staff: June 18, 2013

The bond amount for the subdivision shall be reduced by an amount equal to as shown above.

Mayor, Riverton City

Date

Attest:

Date



Issue Paper

Item No. 3.2

Presenter/Submitted By:	Trace Robinson, Public Works Director		
Subject: 90% Bond Release for Young Family Dental	Meeting Date: July 16, 2013		
	Fiscal Impact: N/A		
	Funding Source: N/A		
Background: Engineering, Public Works and Water Departments have performed the necessary infrastructure inspections for Young Family Dental and have found the site complete and constructed to Riverton City's standards. All improvements have been constructed and we recommend that approval be given for a 90% release of the bond and that the City accept the improvements.			
Recommendation: It is recommended that approval be given to release 90% of the bond and that the City accept the improvements.			
Recommended Motion: Approve as part of the Consent Agenda.			


**DESCRIPTION OF SUBDIVISION IMPROVEMENTS COMPLETED
AND THE DOLLAR AMOUNT REQUESTED FOR EACH.**

YOUNG FAMILY DENTAL Improvement	ORIGINAL BOND AMOUNT 5/23/2012	80% RELEASE DATE	80% RELEASE AMOUNT	90% RELEASE DATE	90% RELEASE AMOUNT	100% RELEASE DATE	100% RELEASE AMOUNT	AMOUNT REMAINING
SEWER	Separate Agreement							
Culinary Water	\$ 9,372.50			7/16/2013	\$ 8,435.25			\$ 937.25
Secondary Water	-							-
Demolition	-							-
Storm Drain	-							-
Streets	-							-
Sidewalk & Signs	-							-
Fencing & Landscaping	-							-
Record Drawings & GIS	-							-
Other	-							-
								-
								-
								-
								-
								-
								-
Total	\$ 9,372.50		\$ -		\$ 8,435.25		\$ -	\$ 937.25

Total amount of bond release requested: **\$ 8,435.25**

**APPROVAL AND ACCEPTANCE STATUS
OF THE SUBJECT SUBDIVISION IMPROVEMENTS:**

Engineer's Certification: All work described above has been inspected and the above quantities verified. All work appears to have been completed in accordance with Riverton City Subdivision Standards and Specifications.


Public Works Director/ City Engineer

7-1-13
Date

City Inspection Certification: All work described above has been inspected and the appropriate testing requirements have been successfully completed or exceeded.


Water Director's Signature

7-1-13
Date

RIVERTON CITY
SUBDIVISION BOND REDUCTION REQUEST

DEVELOPER'S INFORMATION

1. Subdivision Name: YOUNG FAMILY DENTAL
2. Address: 12570 S RHETSKI LANE
3. Subdivision Developer: C AND M ENTERPRISES OF UTAH
4. Bond Company: CENTRAL BANK
5. 90% Bond Release Request date: June 20, 2013
6. Date of bond release approval by City Council: July 16, 2013
7. Description of completed subdivision improvements (attached.)

CITY APPROVAL

Amount of bond release approved by Staff: \$ 8,435.25

Date of bond release approval by Staff: June 28, 2013

The bond amount for the subdivision shall be reduced by an amount equal to as shown above.

Mayor, Riverton City

Date

Attest:

Date



Issue Paper

Item No. 3.3

Presenter/Submitted By:	Ryan Carter, City Attorney		
Subject: Approve a resolution authorizing the execution of an Amendment to Agreement for Animal Control Services between Riverton City and Salt Lake County.	Meeting Date: July 16, 2013		
	Fiscal Impact: Increase in annual service fee from \$195,551.00 to \$205,332.00.		
	Funding Source: 10-54-317		
Background: Starting July 1, 2012 Riverton City entered into an Agreement for Animal Control Services with Salt Lake County ("County"), whereby the County would provide animal control services for Riverton City in exchange for payment of annual fees. The annual fee associated with the Agreement was contemplated to be renegotiated on an annual basis, to cover any increases in costs which the County may experience in providing animal control services. In addition, the Agreement was intended to expire at the end of one year of service, unless renewed by the parties. The enclosed Amendment to Agreement for Animal Control services amends the original Agreement by: 1) updating the contract period to run for one year, beginning on July 1, 2013; 2) adjusts the annual fee to \$205,332.00; and three eliminate minor provisions of the original Agreement which no longer apply.			
Recommendation: Staff recommends that the Council adopt a resolution authorizing the execution of an Amendment to Agreement for Animal Control Services with Salt Lake County.			
Recommended Motion: "I move the Council adopt Resolution No. 13-35 - authorizing the execution of an Amendment to Agreement for Animal Control Services with Salt Lake County as provided by City Staff."			

RIVERTON CITY, UTAH
RESOLUTION NO. 13-35

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN AMENDMENT TO THE
INTERLOCAL COOPERATION AGREEMENT BETWEEN SALT LAKE COUNTY
AND RIVERTON CITY FOR ANIMAL CONTROL SERVICES**

WHEREAS, Riverton City is required by statute to approve all Interlocal Agreements in a public meeting; and

WHEREAS, the parties desire to continue to contract with each other for the purpose of Animal Control services set out herein; and

WHEREAS, the parties are local governmental units and are therefore authorized under the Utah Interlocal Cooperation Act, Section 11-14-101, et seq., U.C.A. 1953, as amended, to enter into agreements with each other which enable them to make the most efficient use of their powers;

NOW THEREFORE BE IT RESOLVED by the Governing Body of Riverton City as follows:

1. Riverton City will enter into an Interlocal Cooperation Agreement with Salt Lake County for Animal Control Services with the amendments specified in the attached agreement.
2. This Resolution shall take effect immediately.

PASSED AND ADOPTED by the City Council of Riverton, Utah, on this 16th day of July, 2013 by the following vote:

Council Member Brent Johnson	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Council Member Sheldon Stewart	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Council Member Al Leavitt	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Council Member Tracy Thaxton	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Council Member Roy Tingey	<input type="checkbox"/> Yes	<input type="checkbox"/> No

RIVERTON CITY

[SEAL]

Bill Applegarth, Mayor

ATTEST:

Virginia Loader, MMC
Recorder

County Contract No. AN12291C
D.A. Contract No. 12 - 5575

**RIVERTON CITY
AGREEMENT FOR ANIMAL SERVICES
AMENDMENT**

THIS AGREEMENT for Animal Control services ("Agreement") is entered into on this 1st day of July, 2013, by and between SALT LAKE COUNTY ("County"), a body corporate and politic of the State of Utah, for and in behalf of its Animal Services Division ("Animal Services"), and the CITY OF RIVERTON, ("City"), a municipal corporation of the State of Utah, and it amends a prior agreement of the parties entered into on the 1st day of July, 2012.

AGREEMENT

1. The original agreement of the parties, regarding Term, Section 14, is hereby amended to reflect that the term of the Agreement between the parties shall be from July 1st, 2013, and unless sooner renewed or terminated as provided in the original agreement of the parties, shall terminate at 11:59:59 p.m. on June 30th, 2014.

2. The original agreement of the parties, regarding Payment, Section 16 (b), is hereby amended to reflect the following changes *"Throughout the term of this Agreement, Riverton City shall pay the total amount (the "Contract Price") of \$17,111 per month (i.e., \$205,332 annually) for the Animal Control Services. Animal Services shall not be entitled to any reimbursement of any expenses incurred in providing the Animal Control Services. If the Parties intend to renew this Agreement pursuant to Section 15 above, then in the Renewal Acceptance, Animal Services shall notify Riverton City of the revised Contract Price for the succeeding one-year period in accordance with the uniform policies and*

procedures for the determination of such rate as adopted by Animal Services. This sum shall be due and payable for the period of July 15th, 2013 through June 30, 2014."

3. The original agreement of the parties, regarding Payment, Section 16 (c & d), are hereby removed in their entirety as they no longer apply.

4. All of the remaining terms and conditions of the original agreement of the parties, not hereby amended, shall remain in full legal force and effect.

5. The parties acknowledge that this Amendment is subject to the provisions and procedures contained in the Interlocal Cooperation Act and they agree to process, approve, manage, and archive this Agreement in accordance with the provisions of that Act.

(The remainder of this page left blank.)

IN WITNESS WHEREOF, Riverton City, by resolution duly adopted by its city Council, a certified copy of which is attached hereto, caused this Agreement to be signed by its Mayor and attested by its City Recorder; and Animal Services, caused this Agreement to be signed by its Mayor and attested by its City Recorder.

RIVERTON CITY

By: _____
Mayor

Date signed: _____

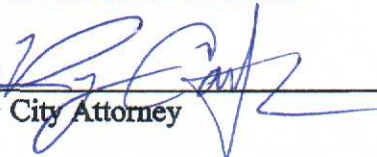
ATTEST:

City Recorder

Date signed: _____

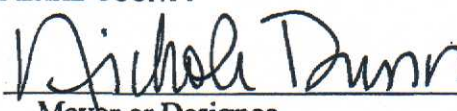
APPROVED AS TO FORM:

RIVERTON CITY ATTORNEY

By: 

City Attorney

SALT LAKE COUNTY

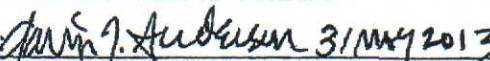
By: 

Mayor or Designee

Date signed: 6/5/13

APPROVED AS TO FORM:

ANIMAL SERVICES ATTORNEY

By: 

Deputy County Attorney

Riverton City Attorney

Approved as to Legal Form

PLEASE RETURN TO:
SALT LAKE COUNTY CONTRAGTS
2001 S. STATE ST. #N4500
SALT LAKE CITY, UT 84190



SALT LAKE
COUNTY

Contract Number: AN12291C	
Vendor Name: RIVERTON CITY CORP	
Description: ANIMAL CONTROL SERVICES FOR RIVERTON CITY. THE CITY SHALL PAY COUNTY MONTHLY \$16,296 REVENUE. TERM 7-1-2012 THROUGH 6-30-2013, WITH AMENDMENTS SPECIFYING ANY CHANGES NECESSARY FOR ANNUAL RENEWAL. TERMINATE WITH 180 DAY WRITTEN NOTICE-EITHER PARTY. AMENDMENT#1 EXTENDS AGR THROUGH 6-30-2014, AND DESCRIBES REVENUE TO BE PAID COUNTY FROM RIVERTON FOR ANIMAL SERVICES.	
Contract Amount: \$1.00	REVENUE <input type="radio"/> Not To Exceed <input checked="" type="radio"/> Estimated Amount
Authorized Dept: 230 400 2200	8088 JBO1
Period Performance from 07/01/12 to 06/30/14	
Renewal Option: TERM 7-1-2012 THROUGH 6-30-2013, WITH AMD#1 EXTEND TO 6-30-2014.	
Selection Process: Interlocal Cooperative Act pursuant to County Ordinance 3.16.	

AMS ☒
Excel ☐
Scan ☒
Collage ☐



Issue Paper

Item No. 3.4

Presenter/Submitted By:	Ryan Carter, City Attorney		
Subject: Approve a resolution authorizing the execution of an Interlocal Agreement with Salt Lake County to provide services for homeless under the Salt Lake Valley Council of Governments Homeless Services Program.	Meeting Date: July 16, 2013		
	Fiscal Impact: Annual sum equal to \$0.35 per each resident of the City residing here on January 1 of each year.		
	Funding Source:		
Background: The Salt Lake Valley Council of Governments Homeless Services Program (the "Program") is designed to provide homeless services. Salt Lake County administers the distribution of support services for the homeless under the Program. Riverton City, and several other cities within Salt Lake County, desire to participate in the Program by providing funding support to Salt Lake County. The member cities shall operate through the Council of Governments to consult with the County to determine how services will best be provided to the homeless by Salt Lake County.			
Recommendation: Staff recommends the adoption of a resolution authorizing the execution of an Interlocal Agreement with Salt Lake County to provide support funding for the Salt Lake Valley Council of Governments Homeless Services Program.			
Recommended Motion: "I move to adopt <u>Resolution No. 13-36</u> - authorizing the execution of an Interlocal Agreement with Salt Lake County to provide support funding for the Salt Lake Valley Council of Governments Homeless Services Program."			

RIVERTON CITY, UTAH
RESOLUTION NO. 13-36

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN INTERLOCAL
COOPERATION AGREEMENT BETWEEN RIVERTON CITY AND SALT LAKE
COUNTY REGARDING THE SALT LAKE VALLEY COUNCIL OF GOVERNMENTS
HOMELESS SERVICES FUND PROGRAM**

WHEREAS, UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions; and

WHEREAS, Riverton City (the "City") and Salt Lake County (the "County") are public agencies as contemplated in UTAH CODE ANN. § 11-13-101; and

WHEREAS, The City and the County desire to take part in a multi-jurisdictional effort proposed by the Salt Lake Council of Governments ("COG") to create and fund an ongoing, regional program for homeless services in the greater Salt Lake County metropolitan area known; and

WHEREAS, under the terms of the agreement, the City may participate in the COG Homeless Services Program (the "Program") on an annual basis as determined in its sole discretion; and

WHEREAS, participation in the Program is beneficial for the City, the County, and their respective citizens;

NOW THEREFORE BE IT RESOLVED by the Governing Body of Riverton City as follows:

1. The Interlocal Cooperation Agreement by and between Riverton City and Salt Lake County for the Salt Lake Valley Council of Governments Homeless Services Fund Program is hereby approved. The Mayor is hereby authorized to sign the Agreement. Prior to signing the agreement, the City Attorney is authorized to make any minor revisions deemed necessary to accomplish the intent of the agreement, and do not result in a material alteration to the terms of the Agreement.
2. The Interlocal Agreement is made effective on the date the Agreement is signed by the Mayor of Riverton City and an authorized representative of Salt Lake County.

PASSED AND ADOPTED by the City Council of Riverton, Utah, on this 16th day of July 2013 by the following vote:

Council Member Brent Johnson	<u> </u> Yes	<u> </u> No
Council Member Al Leavitt	<u> </u> Yes	<u> </u> No
Council Member Sheldon Stewart	<u> </u> Yes	<u> </u> No
Council Member Tracy Thaxton	<u> </u> Yes	<u> </u> No
Council Member Roy Tingey	<u> </u> Yes	<u> </u> No

RIVERTON CITY

[SEAL]

Bill Applegarth, Mayor

ATTEST:

Virginia Loader, MMC
Recorder

6/26 version

County Contract No. _____
District Attorney No. 13-9072

INTERLOCAL COOPERATION AGREEMENT

between

SALT LAKE COUNTY

and

THIS AGREEMENT is made and entered into this _____ day of _____, 2013, by and between SALT LAKE COUNTY, a body corporate and politic of the State of Utah ("COUNTY"), and _____ City, a municipal corporation of the State of Utah (the "CITY"). COUNTY and CITY may collectively be referred to as the "Parties".

RECITALS

- 1) WHEREAS, Utah Code Ann. §11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions; and
- 2) WHEREAS, the COUNTY and the CITY are "public agencies" as contemplated in Utah Code Ann. § 11-13-101, *et seq.* - Interlocal Cooperation Act; and
- 3) WHEREAS, the COUNTY and the CITY are desirous to take part in a multi-jurisdictional effort proposed by the Salt Lake Council of Governments (COG) to create and fund an ongoing, regional program for homeless services in the greater Salt Lake County metropolitan area; and
- 4) WHEREAS, it is beneficial for the COUNTY, the CITY and their respective citizens that the Parties cooperate in accomplishing the foregoing;

5) NOW, THEREFORE, in consideration of the mutual promises contained within this Agreement, the Parties hereby agree as follows:

AGREEMENT

I. Scope of Services

a. COUNTY Agrees:

- i. Participate in the "Salt Lake Valley Council of Governments Homeless Services Fund Program" (hereinafter "Program").
- ii. Establish and administer a special revenue fund for the Program.
- iii. Follow COG recommendations in expending monies contributed to the Program.
- iv. Expend all monies received from the CITY under this Agreement as agreed to herein, and shall promptly reimburse the CITY for any such funds not so expended. The COUNTY shall provide the CITY a detailed accounting of all funds received from the CITY upon request of the CITY.
- v. Consult with representatives of the CITY and other participating local jurisdictions through the Council of Governments in making decisions concerning the administration of the Program.

b. CITY Agrees:

- i. Participate in the Program on an annual basis as determined in its sole discretion.
- ii. Make an annual contribution to COUNTY of \$0.35 per each resident of the City residing there on January 1 of each year of this Agreement to the

special revenue fund described in this section.

- iii. Consult with representatives of the COUNTY and other participating local jurisdictions through the Council of Governments in making decisions concerning the administration of the Program.

c. The Parties Mutually Agree:

- i. The Program will serve goals developed through the COG and its Human Services Subcommittee. The COG will make recommendations to the COUNTY for the expenditure of Program monies.
- ii. The Program will not supplant any existing COUNTY programs or funding for homelessness, nor shall monies contributed by the CITY to COUNTY hereunder be diverted or used for other COUNTY programs.
- iii. A citizen review board shall be established by the COG in order to make recommendations concerning how monies contributed to the Program are spent.
- iv. Funds will be allocated by the parties as a part of their respective annual budgeting processes, and will be available July 1, 2013, and on again on July 1 of any succeeding year of this Agreement.
- v. Program outcomes and expenditures will be reported at least annually to the COG and the parties.
- vi. Pursuant to section VI. of this Agreement, entitled "Non-funding," nothing in this Agreement shall be construed to bind the decision of the future legislative bodies of either party to continue funding or participation in the Program.

II. Term and Termination

- a. Term. The term of this Agreement shall commence on July 1, 2013, and shall continue until June 30, 2018. This Agreement may be renewed for subsequent five (5)-year periods at the mutual option of the parties under the same terms and conditions unless modified by Amendment.
- b. Termination. The parties each reserve the right to terminate this Agreement, in whole or in part, at any time during the Term or any Subsequent Terms whenever either party determines, in its sole discretion, that it is in its interest to do so. The party electing to exercise this right shall provide written notice to the other party at least 30 (thirty) days prior to the date of termination. Both parties agree that the terminating party's election to terminate this Agreement will not be deemed a termination for default nor will it entitle the other party to any rights or remedies provided by law or this Agreement for breach of contract by the terminating party, or any other claim or cause of action.

III. No Agency

No agent, employee, or servant of COUNTY or CITY is or shall be deemed to be an employee, agent, or servant of the other party. None of the benefits provided by each party to its employees, including but not limited to workers' compensation insurance, health insurance and unemployment insurance, are available to the employees, agents, or servants of the other party. COUNTY and CITY shall each be solely and entirely responsible for its acts and for the acts of its agents, employees, and servants during the performance of this Agreement. Each Party shall be solely responsible for providing workers' compensation benefits for its own personnel who provide assistance under this agreement.

IV. Severability

If any term or provision of the Agreement shall to any extent be determined to be invalid or unenforceable, the remainder of this Agreement, or the application of such term or provision to circumstances other than those with respect to which it is invalid or unenforceable, shall not be affected thereby, and shall be enforced to the extent permitted by law. To the extent permitted by applicable law, the Parties hereby waive any provision of law which would render any of the terms of this Agreement unenforceable.

V. Liability and Indemnification.

Both Parties are governmental entities under the Governmental Immunity Act of Utah, (the "Act"), Utah Code Ann. § 63(G)-7-101, *et. seq.* Therefore, consistent with the terms of the Act, the Parties agree that each party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither party waives any defenses or limits of liability otherwise available under the Act or any other applicable law, and both Parties maintain all privileges, immunities, and other rights granted by the Act and all other applicable law.

VI. Non-funding

The parties intend to request the appropriation of funds to be paid for the services provided by this Agreement. If funds are not available beyond the last date of each entity's respective fiscal year of any effective fiscal year of this Agreement, either party's obligation for performance of this Agreement beyond that date shall be null and void. This Agreement shall create no obligation on the COUNTY or CITY as to succeeding fiscal years and shall terminate and become null and void on the last day of the fiscal year for which funds were budgeted and appropriated, except as to those portions of payments agreed upon for which funds were appropriated and

budgeted. Said termination shall not be construed as a breach of this Agreement or any event of default under this Agreement and said termination shall be without penalty, whatsoever, and no right of action for damages or other relief shall accrue to the benefit of either party, as to this Agreement, or any portion thereof, which may terminate and become null and void. If funds are not appropriated for a succeeding fiscal year to fund performance by either party under this Agreement, that party shall promptly notify the other party of said non-funding and the termination of this Agreement, and in no event, later than 30 (thirty) days prior to the expiration of the fiscal year for which funds were appropriated.

VII. Assignment and Delegation

Neither party shall assign any right nor delegate any duty under this Agreement without the express written and signed consent of the other Party.

VIII. Entire Agreement

This Agreement contains the entire agreement between the Parties with respect to the subject matter hereof, and no statements, promises, or inducements made by either party or agents for either party that are not contained in this written contract shall be binding or valid; and this Agreement may not be enlarged, modified, or altered except in writing, and signed by the Parties.

IX. Governing Law, Headings

It is understood and agreed by the parties hereto that this Agreement shall be governed by the laws of the State of Utah, the Ordinances of Salt Lake County, and the Municipal Code of _____ City, both as to interpretation and performance.

The paragraph headings of this Agreement are inserted only for convince, and in no way define, limit, augment or describe the scope or intent of this Agreement not affect its terms and provisions.

X. No Third Party Beneficiaries

Nothing in this Agreement, express or implied, is intended to or shall confer upon any other person, entity, or jurisdiction, not a party to this Agreement, any right, benefit or remedy of any nature whatsoever under or by reason of this Agreement.

XI. Interlocal Cooperation Act Requirements

In satisfaction of the requirements of the Interlocal Cooperation Act (the "ICA"), Utah Code Ann. §11-13-202, *et. seq.*, and in connection with this Agreement, the parties agree as follows:

- a. This Agreement shall be approved by each party's legislative body pursuant to § 11-13-202.5 of the ICA;
- b. This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each party, pursuant to §11-13-202.5 of the ICA;
- c. A duly executed original counterpart of this Agreement shall be filed with keeper of records of each party, pursuant to §11-13-209 of the ICA;
- d. Except as otherwise specifically provided herein, each party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs;
- e. No separate legal entity is created by the terms of this Agreement; and
- f. The Mayor of Salt Lake County and the Mayor of _____ City, or their designees, are designated as the joint administrators of this Agreement for all purposes of the ICA, pursuant to §11-13-207(1) of the ICA.
- g. COUNTY shall own all equipment, records and other things used to provide services under this Agreement. Upon termination, all such equipment, records, and other things shall remain the property of COUNTY.

XII. Counterparts

This Agreement may be executed in counterparts by COUNTY and CITY.

SIGNATURES ON NEXT PAGE

IN WITNESS WHEREOF, the parties execute this Agreement on this _____, day of _____, 2013.

SALT LAKE COUNTY

By _____
Mayor or Designee

Attest:

Riverton City Recorder

CITY

By: _____
Mayor or Designee

APPROVED AS TO FORM

Riverton City Attorney

June 26, 2013